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# Mixed Blood's Direction

*A Quarterly Newsletter for The Plaintiffs of Felter-vs-Norton*

## COUNSEL OF RECORD REPORT # 13

### How to turn water into wine and a piece of paper into gold

The realities of Federal Indian Law prove that cheater, deceivers, and liars often win over honest citizens simply seeking justice in the Federal Court to correct injuries to their property or rights caused by the United States of America (USA). My Report will explain some of the basic tricks of the trade employed by the USA to make sure the thieves and liars keep what they stole from Indians that is supposed to be zealously protected by the "Great White Father".

In general, there is absolutely no doubt that the USA openly and intentionally violates the letter of law and regulation on a daily basis, knowing that it will likely never be brought to justice for its illegal actions. When those persons injured by the clear illegal actions of the USA file their lawsuits to correct injustices caused by malicious minded federal officials, the federal defendants resort to a simple tactic in litigation that has, too often, proven successful in allowing them to evade responsibility for their intentional but illegal actions - pursue a defense built on the most complicated and confusing facts that no federal judge can understand which way is up or down. If the USA is successful in perpetrating this strategy when it is haled into court to answer for its wrongdoings, the federal judge will defer to the "discretion" of federal administrators and rule in their favor - "case dismissed". The citizens who filed their suit leave court scratching their heads wondering why the Judge was blind to undeniable facts of wrongdoing.

In my personal opinion, the UPA was legislated by the U.S. Congress for one and only one purpose, to cheat the Uintas out of their ancestral land, which naturally included their land, water rights, and extremely valuable mineral property in terms of oil & gas rights. Long before 1954, repeated attempts were made at various times to connive the true owners of the "Uinta Valley Reservation" (later to become the "Uinta & Ouray Reservation") the Uinta Band, out of their land. Then U.S. Senator Arthur V. Watkins and lawyer John S. Boyden strolled in. Not many Indians in the modern day realize that the federal policy of termination began with deep religious underpinnings linked to attitudes developed over time toward Native Americans living and owning fertile lands in Country called "Deseret" - the key actors in executing the genocidal federal policy of termination were members of the Church of Jesus Christ of Latter Day Saints. See *"Termination's Legacy - The Discarded Indians of Utah, R. Warren Metcalf, Univ. of Nebraska Press, 2003.* How was a very fervent Mormon, Sen. Watkins, able to promote a law that had devastating long lasting effects on hundreds of thousand of (ex)terminated Indians all over the U.S.?

First, you identify where you're more powerful, well monied and influential political constituency live. Then, you find out what it is that they want to take and own that belongs to the weak, poor, and unrepresentative Indians who will be powerless to oppose federal legislation. You also need to pour into this poisonous mix another key ingredient, federal officials who have a proven historical record of dereliction of duty and willingness to unlatch the gates of the hen house to the vultures who have been circling waiting to prey upon the weak and defenseless.

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**Marry Christmas  
and Happy New Yera  
to each of You!**

Now, the next requirement for legitimizing an otherwise illegal and immoral theft is to create an immensely complicated Act of Congress, the UPA that no one, including Federal Judges, could interpret or even understand even in its barest form. Amending the UPA by defrauding Congress is the next step in making "gold" out of nothing more than a piece of paper. You must be able to mix up some "poisonous" ingredients and concoct a recipe made out of crooked U.S. Senators, lawyers with conflicts of interest, and federal officials willing to allow their wards to become the prey of buzzards and bottom feeders. Then force-feed this poisoned soup down the throats of the Indians you want to steal from.

In the course of our continuing research, Cal Hackford, Oranna Felter, and me examined an amendment to the UPA enacted on September 25, 1962. ("An Act to amend the Act of August 27, 1954 (68 Stat. 868) with respect to the Uinta and Ouray Reservation in Utah."). It was the Amendment that removed the restriction on the sale or transfer of the Ute Distribution Corporation stock. The roots of the 1962 Amendment had their origin in the actions of an purported Committee that was totally unauthorized to take any action on behalf of the Mixed-Bloods to even propose the removal of restriction on the sale or transfer of any "stock". It turns out that the Board that started the Amendment process rolling was not legally voted in the "Affiliated Ute Citizens" Board of Directors. John Boyden put this "bogus" Board in place so he could secure Congress' approval to remove the prohibition against selling or transferring the stock. This prohibition is listed under 677o of the UPA. Of course the BIA had every reason to allow Boyden to defraud Congress as it knew from the start that the UPA was only a pretext for opening up the Reservation to a modern Oklahoma style "land run" with non-Indians gaining ownership of huge chunks of land and underlying valuable minerals.

This bogus Board also paved the way for the removal of the restrictions on the sale or transfer of the stock when it approved the Ute Distribution Corporation (UDC) Articles of Incorporation. To Congress, however, it appeared that the terminated Mixed-Blood Uintas were willingly to allow their stock to be sold or transferred out from under them for little or no value in return. Of course, today this stock has immense value. Until the 1962 Amendment to the UPA was passed, the UPA had no provisions in it allowing a terminated Mixed-Blood to transfer his UDC stock and thereby lose total control or voice in the affairs of the UDC. In a brief span from 1954 to 1962, the crooks had been able to fleece the defenseless Mixed-Bloods out of their pride, identity, and land legacy. No one subjected to "termination" of his or her legal status as an Indian could have made a successful transition from Indian into mainstream American society in a short span of 8 years. Tells me a great deal. From the start, Watkins and Boyden obviously never intended to let anyone of the 490 Mixed-Blood Uintas keep their UDC stock so they could at least have some chance of establishing a place in

American society. Dupe the poor and defenseless Mixed-Bloods out of their stock and you achieve your goal of slamming the doors of justice shut on them so the rich and powerful can keep their ill-gotten gains that can be traced back to the fleecing and defrauding of Congress.

The various provisions of the UPA comprise an immensely complicated and tangled Act of Congress that accomplishes the thief's goal of creating confusion so no one can figure out what is legal and what is illegal. In a recent article printed in the Deseret News, "Uintas' Ute status debated", William R. McConkie, attorney for the Office of the Solicitor, stated that 24 federal lawsuits have been filed over the UPA. If the UPA was implemented as Congress originally intended, there should be no lawsuit filed over this termination law. This fact of numerous suits filed over what the UPA means or how it should be implemented proves that the thieves goals of shrouding this law with a blanket of confusion so no one, particularly the terminated Mixed-Blood, could have any fair chance of straightening out this terribly distorted Act of Congress. Had McConkie and crew not engaged in any trickery and corrected the actions of an unethical and overreaching lawyer, John Boyden, no lawsuit would have been filed at all. No bogus Board would have been put in place to act as "Puppets" for the thieves. It is a fact the Boyden's unethical acts also served to undermine the traditional leadership of the Hopi Tribe so Peabody Coal Company could cheat the Hopis out of a fair deal when their lands for leased for mining purposes. Boyden made sure that the Hopi traditional government was destabilized and replaced with his own hand picked Council who would be tricked in accepting a raw deal directed to them by Boyden, who was also the lawyer for Peabody.

From the same Deseret article, Maxine Natchees, claims that the Uintas willingly voted to put the noose around their necks and hand off their Indian identity. Natchees' views in this regard are based on ignorance and self-serving interest. If she had bothered to research the true facts of this historical charade, she would see that Boyden and his cohorts manipulated the whole situation that caused Congress to enact a racist and genocidal Act that destroyed the Uintas and allowed the Ute Tribe and non-Indians to take land and minerals from the Mixed-Bloods while they had their hands tied behind their backs so they would be defenseless against such an unprecedented onslaught.

Can Ms. Natchees show me a document that proves the purported vote taken by the Uintas to cut their own throats was legal in the first place? She should read about the Hopis' bad experiences with Boyden and crew. If she did she would see that Boyden was a well-accomplished con artist very adept at tricking and manipulating other tribal governments (Hopi) and making it look like they gladly agreed to be cheated when they leased their land for coal mining. Boyden was also very smart when it came to installing "'Bogus Boards", as this Board was placed into motion under the ten (10) year program, this was

done to defraud Congress into believing the Mixed-Bloods were willing participants in handing over their stock for nothing but a few beads and trinkets. There is no doubt that the Amendment to the UPA enacted by Congress in 1962 was a product of fraud, trickery and deceit just like the original UPA brought about in 1954 upon yet another in a series of misrepresentation made to Congress that the Mixed-Blood Uintas voted themselves out of existence in legal compliance with the plain terms of the 1937 IRA Constitution.

To continue the whole trick to make it look legal, you shuffle and mix up the grazing rights granted to the Mixed-Bloods upon enactment of the UPA with the UDC stock that were non-transferable at least until the Amendment came along in 1962. If you look closely at Sec. 677o of the UPA, you will see that the transfer to "other assets" not susceptible to equitable and practicable distribution would remain subject to the Act as non-transferable. Gas, oil and mineral rights were clearly in the category of "other assets" not susceptible to equitable and practicable distribution. How did non-Indians obtain ownership and title to gas, oil, and mineral rights that were and are, by law, non-transferable?

If you slowly peel back the many layers of successive fraud, deceit and trickery anyone can see how the thieves were able to use "smoke and mirrors" to make folks like Natchees believe that all this, the UPA and the 1962 Amendment, originated from legal and honorable processes. With the layers of deception pulled back, the sad facts show that conniving legislators, backstabbing unethical lawyers and faithless federal officials can pull off one of the most shameful and dark chapters of American history and make everyone believe that the Mixed-Blood Uintas voluntarily cast their vote in a legal election in the 1950's so they could intelligently get rid of their UDC stock and commit themselves, their children and other of their generations to a life of impoverishment all without an identity. McConkie, Natchees, and others with their same view of termination need to wake up out of the delusions and false illusions they have themselves created.

I will pray to the Great Spirit during this 2005 Holiday Season that they find some degree of compassion in their hearts when they stare the Sacred Truths behind this story of fraud, treachery, and deceit. The sheer magnitude and complex web of deceit surrounding the individuals involved and organizations in this "conspiracy of confusion" is mind-boggling, even for the most astute of us.



## A PLEA FROM THE HEART FOR DONATIONS!

The evil characters who now have your identity and land know that the Federal Court process takes a long time and you will become frustrated to the point of throwing the towel in. It's all part of the fraudulent and evil Master Plan that has been going on since 1954. No one but yourself is to blame for your frustration. The devil's Master Plan was written such that no one would ever discover that all of you Plaintiffs in the Felter case had a very sacred story to tell about the diabolical act of Congress, the UPA, that caused over 600 human beings to lose their rights as federally-recognized Indians. Your Great-Great Grandparents, your Grandparents, Parents, Uncles, Aunts, Bothers and Sister who have gone on to be with our Great Spirit would not want you to lose sight of your Spiritual Duty to continue to tell their story of pain, agony, and loss of faith in the American system of justice. YOU ARE THEIR HOPE AND THEIR MESSENGERS HERE AND NOW IN 2005 TO TELL THEIR STORY!

Your continuing donations keep your story from staying hidden from the Honorable Nations. The thieves' satanic Master Plan demands that your Story remain secret and hidden from public view. On November 22, 2005, I personally gave U.S. Civil Right Commissioner Arlen Melendez the Newsletters that are printed through your donations. Commissioner Melendez was recently appointed by President Bush to the U.S. Civil Rights Commission. He is the Chairman of the Reno-Sparks Indian Community, Reno, NV. Commissioner Melendez has played a very significant role in protecting Indian Rights for many years not only as Chairman of his Tribe but also as a member of the Board of the National Congress of American Indians. I personally know Commissioner Melendez to be an honorable and compassionate human being who will tell your Story within the constraints of his Federal Office. I will place my picture with Commissioner Melendez on our Website.

Let's face it folks, we need your help in donating more funds to your one of a kind International Human Rights case. The last time we called for more donations hardly anyone responded even though an envelope was sent with the newsletter stamped and addressed. The printing of the Newsletter and sending the donation envelopes costs money. I want to give my thanks to those few donors who have honorably made their donations to see that their personal commitment to tell their own story and the story of their loved ones will be told to the World of Honorable Democratic Nations remains in full public view.

On October 21, 2005, I personally gave Rigoberta Menchu, a winner of the 1992 Nobel Peace Prize, Warren Metcalf's book to her in Sacramento, CA, at the Consumnes River College where she spoke to a packed auditorium about Human Rights for Indigenous People in the Western Hemisphere. Menchú, a Quiche Mayan Indian from Guatemala, has become widely known as a leading advocate

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of Indian rights and ethno-cultural reconciliation, not only in Guatemala but also in the Western Hemisphere generally, and her work has earned her several international awards. Warren's book was purchased with money from your donations. We will post a picture of this historic event on your website.

We have made immense inroads since the filing of Felter in getting the story out to the World by Internet and mail of your unprecedented inhumane mistreatment at the hands of the U.S. government and their hand picked cowardly rogues. Unless more of you come forward with your long overdue donations, we will have no other alternative but to discontinue your Newsletter and Website. We take a step backward and waste our tremendous efforts to let influential figures like Commissioner Melendez and Nobel Peace Prize winner Menchu know about the genocidal eradication of the Uinta Band by Act of the United States Congress. We fall back into the "black hole" that our evil opponents want to keep us in. Our enemies will sigh with relief that your failure to help our efforts diminishes our Sacred Battle. This shut down figures into the devil's Master Plan to create a false history.

We appreciate all of the donations when the case was started. The Felter case and telling your story over the last three years cost a great of cost to maintain the website, print your Newsletter and mail it out to everyone.

From our Hearts, we are asking those of you in this category to pay at least \$150.00 each to keep this extremely important international human rights case up and running. It is not fair that some of you who can pay have not paid in and left this burden of carrying on with the advocating of your rights on the shoulders of others. We are also asking that all of our members send in an extra \$150.00 as soon as possible. That's why the "pledge" was added to the form you signed in case sometime in the future we might have to ask for more donations. This will probably not be the only time that we will need to ask. So keep your heads up. Keep your Spirits up. Keep your body, mind, and Spirit free from any negative thoughts. And move forward. This is how we win as a group moving toward the light of justice in this Sacred and Spiritual Battle to advocate for your rights and the rights of your Uinta ancestors. . We are going to keep this case over reclaiming our identity and land for years and fight on for ourselves. Our Children... and most importantly for "OUR SPIRIT PEOPLE" who are depending on us to fight for them. They will never be able to rest until this fight is successfully ended. We will be keeping a record of this latest call for donations and see who comes forward and who doesn't.

My Great Grandfather, Nico Pas, a Chiricahua Apache who was a young "runner" with the Geronimo "renegade" bands in the 1880's. They never broke their solemn pledges as an Honorable Indigenous People to take their wounded, weak, and elderly on their own backs when they had to protect them from the U.S. Calvary whose mission was to slaughter them and take their Land. They were taught this

Way of Life from cradle to death. I live now because of the Chiricahua Apache Code of Honor to protect their tribal members or die in Battle. I live now because of their Sacred Pledge to keep their story told forever and to keep their battle going by helping others, like the terminated Uintas, to stay in the ring fighting against the devils who stole your heritage and Land.

I will remain, as your attorney, fighting no matter what. I would suffer personal shame if I left our Battle. For those of you who are feeling frustrated and don't want to keep up your donations to contribute to our fight, the thieves and devils will applaud your frustration and they will mark you down on their Master Plan as helping them lay concrete over a story that we must tell to the World. They will be happy and roll like pigs in the mud of your shame. If you become frustrated and give up, you silence the voices of your People who expect you to speak for them. If we don't see a rise in donations and efforts this time by those of you who have not paid your pledges to bring those accounts up to full at this time, I will remain a full advocate for all of you in the Federal Courts of Law. The fight of those who are shouldering your cause will become greater but my Great Grandfather expects this from me and all of those others who have consistently dedicated their time, money, and faith into this Spiritual Battle. I will not let the thieves who stole from you and devils who rely on the frustrations of some of our Plaintiffs to win! My Chiricahua Mother and my Comanche Father taught me from birth the value of Honor. Honor in my teachings told me that I had to put what little I had into fighting the Battle or suffer shame forever.

Send your donations and bring them up to date as soon as possible by mailing to Oranna Felter.

Dennis G. Chappabitty, Counsel of Record



## Congratulations

To Rickie Reber for winning his case that the State of Utah brought against him, His son, and other family members for hunting deer in "Indian Country."

This has been a long hard battle for Rick, his family and Michael Huminston, Ricks attorney. Rick and family are plaintiff's in Felter -vs- Norton.



May you have joy in your heart during this Christmas season and may the Creator bless each one in the coming New Year!

# SMOKE SIGNAL'S

Our eighth plaintiff has pass on since the lawsuit was filed back in November 2002. The lastest plaintiff was Kenneth Hackford, descendent of Richard Hackford one of the original 490 terminated Uinta's.

The following is a list of those plaintiffs who are suffering from illness and are in need of our prayers and cards

Craig W. Bumgarner, Original 490, {Brother of Oranna B. Felter}  
127 "N" Street... # 7  
Salt Lake City, Utah 84103  
{Battling a life threatening illness. but on his way to recovery}

Sandra Hackford Asay, Original 490 {Daughter of Cliff Hackford }  
P.O. Box 353  
Lapoint, Utah 84039  
{Brest Cancer, removed. Now undergoing Chemo therapy}

Richard {tricky} Curry, Original 490  
519 East 700 North 95-3  
Roosevelt, Utah 84066  
{Battling stomach problems and the flu}

Nathan "Sam" Hackford Collett, Descendent, {Son of Richita Hackford }  
C/O Richita Hackford  
820 East 300 North 113-10  
Roosevelt, Utah 84066  
{Heart problems}

Mary L. Denver, Original 490, {Daughter of Ellis Denver}  
P.O. Box 162  
Lyman, Wyo. 82937  
{Lung problems, asthma}

Alvin Richard Denver, Original 490 {Son of Alvin Richardson Denver}  
Route 2 Box 2524  
Roosevelt, Utah 84066  
{Heart problems and Small Intestine problems}

Tawanee Kolb, Original 490  
115 West 9400 South  
Sandy, Utah 84070  
{Health problems. In home for Elderly}

Naturitch Kolb Neilsen, Original 490  
822 Lagoons... Unit 56-15  
Roosevelt, Utah 84066  
{In home for Elders, hard time Breathing. Needs to hear from Family and Friends... Our oldest plaintiff!}

Phylliss Daniels Oberhansly, Original 490  
C/O Loraine O. Richins  
P.O. Box 67  
Whiterocks, Utah 84085  
{Health problems}

Sonja Neilsen Anderton, Descendent {Daughter of Naturitch K. Neilsen}  
Hcc 66 Box 9  
Neola, Utah 84053  
{Having general health problems}

Lajeane Neilsen Richman, Original 490  
Route 1 Box 1341  
Roosevelt, Utah 84066  
{Health problems, Lungs}

Gwen Neilsen Reynolds, Descendent {Daughter of Naturitch K. Neilsen}  
P.O. Box 1763  
Roosevelt, Utah 84066  
{Not feeling well, having tests}

Maxie Chappoose Sr, Descendent {Lillie Reed Wash}  
145 South 2nd West 40-16  
Roosevelt, Utah 84066  
{General health, Flu}

Cliff Hackford, Original 490  
269 North, 100 East 79-11  
Roosevelt, Utah 84066  
{Heart problems, Mole Cancer}

Connie Mac Denver Jr. Original 490  
23393 Gazelle Street  
Excello, Mo. 65247  
{Diabetic, Kidney failure, and on dialysis}

Please take some time and write a note to each of the above persons and let them know your thinking of them during this holiday season.

A special sympathy to Dee Felter husband of Oranna B. Felter, Dee has lost "two" sisters in the last eleven months. Stay strong dee, Grandfather is with you



## A Song of Prayer For Our People!

Grandfather, Great Spirit, I give you thanks that we can sit here in this circle of life, we send prayers and the very best thoughts.

Grandmother, great spirit, as we raise the sacred pipe to give thanks to you and to all of your creation, we give thanks to the “spirit helpers” who came and sat among us.

Grandfather, most sacred one, these are your prayers that we send to you, as we sit here “together” and pray.

Grandmother, your children are crying. Grandfather, your children are dying. The hands of greed and the hands of lust for power has been laid on them and all around is death and desolation. The gifts you made for all your children stolen, and laid to waste, in a monstrous desecration.

Grandmother, great spirit as we sit and “pray together” we send you this prayer of affirmation... We your children whom you created in your likeness and image. We will reach out, and we will dry our tears, and heal the hurts of each other. Our sisters and brothers are hurting bad, and our children, they see no future.

We know grandfather, that you gave us a “sacred power”, but it seems like we don’t know its purpose... So now we’ve learned as we sat together... The name of the power is “love”, “invincible”, “irresistible”, overwhelming power... This power you gave us we are going to use... We’ll dry the tears of those who cry, and heal the hurts of them that are hurting.

Yes grandmother, we’ll give you our hands, and in our hearts and minds and bodies, we dedicate our lives to affirmation. We will not wait nor hesitate, as we walk on this sacred earth... We will learn together to celebrate the ways of “peace”, “harmony”, and “tranquility” that come in the world around us....

Thank you grandfather for this prayer...

By Art Solomon



### Special “THANKS” To: Dennis & Linda Chappabitty

We would like to thank Dennis and Linda for always being there for our people and us and for being the most sympathetic attorney that our people have ever had.

Dennis is dedicated to standing up for the ones who have had their Rights taken away from them through hook and crook. He stands tall. Never afraid to let the world know the truth about what happened to our people...

#### **The Mixed Blood’s Direction**

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Let us know your thoughts and what is happening with the people we all shared our lives with, write and let us know. Write to the Mixed Bloods Direction at the address below or e-mailing edenver@bak.rr.com. We’re looking forward to hearing from you...

The Mixed Bloods Direction  
27913 Taft Hwy  
Taft, CA 93268

Thanks to Dennis... After fifty years of “silence” we are finally being set free... The truth of what happened to us fifty years ago is about to be told!

Dennis is a real true native American Indian. And a proud descendent of the apache war chief “geronimo”. He stands beside us... Speaks for us... And tells the world what happened to us. He is a United States veteran... Has served our county well. And is still serving the most important person there is... “Grandfather” In fighting for the rights of “native American Indians who have fell by the wayside. To lift them up again and let them know... That there is “life” out there. And never to give up... To stand tall and fight for what we’ve lost... And most important fight for the “spirit people”. Who will not rest in peace until this most important “battle has been won...!

Thanks Dennis g. Chappabitty... Native American federal attorney And Linda Chappabitty for all you have done for us... We wish you good health, in body mind and spirit... Through the New Year!! “Merry Christmas...”

From all the m.b. Uinta plaintiffs and from all the ones who work hard to keep the case going as smoothly as we possibly can.

Merry Christmas...  
Felter v. Norton

